Ben Ysursa

Secretary of State

Feb 14 2008 6:15PM

LOBBYIST MONTHLY REPORT FORM

To Be Filed By: State of Idaho

LOBBYISTS (Sec. 67-6619)

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Page	of	Page(s)
THIS SPACE F	OR OFFICE	USE ONLY

Rev. 06/2006

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See is	Látr	uction	ns at	bo	tto	m o	fı)age

(Type or print clearly in black ink) See instructions at bottom of page	STATE OF IDAHO			
Lobbyist's name and permanent business address	Date prepared	Period co	vered	
Lorenzo Quarry) Olvera			month er	ding
4696 W. Overland, ste. 212 Boise, ID 33705	02/12/2008	(Mo.)	(Day)	(Yr.)
JOISE, FV 3 8 705		01	31	7008

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	III Employees	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Intertainment Food and Refreshment	s_ -	s_ O _	\$	\$	\$			
iving Accommodations		1						
Advertising								
ravel	_							
elephone								
Other Expenses or Services								
Total	s_&_	s_ O	\$	s	\$			

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Place Amount Names of Legislators, Public and Executive Officials in Group Date NIA NA NIA

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Centr for Community of Justice 1696 W. Overload Rd., ste ZlZ Baise. ID 83705
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

and the state of t

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
-	Di	ate	Amount		N	ame of I	of Legislator, Public or Executive Official Receiving or Benefiting				
W	K		Ð		21	'A					
	Subject	ot matter	of proposed legislati	on the	number of the Senate		LEGISLATIVE SUI	PIECT	IDENITIES ATION		
Item 5	or Ho	use Bill,	Resolution or other	legislat	ive activity in which						
	L		as supporting or of			-J - AT	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs		
Subject (from			solution or Other ive Ident. Number	,	oriation Bill Number Section Number	. 01	farming, and livestock	.,	and controlled substances, health		
Time	(abic)	CEISIAL	ive ident. Number	and	Section (Value)	- 02	Amusements, games, athletics		insurance, hospitals		
						03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
10		廿る	366		•	04	investments Children, minors, youth,	20	Insurance (excluding health insurance)		
						05	senior citizens	21	Labor, salaries and wages,		
	- [06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,		
						07	Ecology, environment, pollution,		judges, crimes, prisons		
						-	conservation, zoning, land and	23	License, permits		
	1					٠.	water use	24	Liquor Manufacturing distribution and		
	.]					0.8	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services		
						1	political parties	26	Natural resources, forest and		
	ĺ					10	Equal rights, civil rights,		forest products, fisheries, mining		
						11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
							taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,		
	1					12	Government, county	20.	workmen's compensation		
	-			l		13	Government, federal Government, municipal	29	Transportation, highways, streets and roads		
						15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,		
	ļ							31	power, CATV, gas Other (please specify)		
							CERTIFICATION: I hereby certi-	fy that t	he above is a true, complete and		
							correct statement in accordance				
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.						ct,	1. 101/a	سرر	c 02/17/2008		
	Jupport	01 0	phosing.			7/	Lobbyist signature		Date 8		
							7				
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